

CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: July 26, 2010 Name: Manish K. Mehta, Reg. No. 64,570 Signature: /Manish K. Mehta

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: David Ernest Hartley

Appln. No.: 10/647,642

Filed: August 25, 2003

For: Asymmetric Stent Graft Attachment

Attorney Docket No.: 12730/231

Examiner: Prone, Christopher D.

Art Unit: 3738

Conf. No.: 2511

**TRANSMITTAL**

Mail Stop Patent Ext.  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

**Attached is/are:**

☒ Request for Reconsideration of Patent Term Adjustment with Exhibits A & B.

**Fee calculation:**

☐ No additional fee is required.

☐ Small Entity.

☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 CFR § 1.136(a).

☒ A petition or processing fee in an amount of \$200 under 37 CFR § 1.18(e).

☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	OR	Rate	Add'l Fee
Total		Minus			x \$26=			x \$52=	
Indep.		Minus			x 110=			x \$220=	
First Presentation of Multiple Dep. Claim					+\$195=			+\$390=	
					Total	\$		Total	\$

**Fee payment:**

☒ Please charge Deposit Account No. 23-1925 in the amount of \$200 for Request for Reconsideration of Patent Term Adjustment.

☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).

☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

July 26, 2010  
Date

/Manish K.Mehta/  
Manish K. Mehta (Reg. No. 64,570)

BRINKS HOFER GILSON & LIONE

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